

December 7, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF PALMDALE
"ANNEXATION NO. 1965-3"

Proceedings for "Annexation No. 1965-3" to the City of Palmdale were completed and the annexed territory became a part of the city on August 31, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:SC-rb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.

dc: Mr. R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 7, 1966

County Departments and Districts

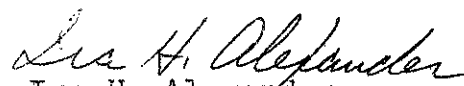
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 1965-3"
to the City of Palmdale were completed and the annexed
territory became a part of the city on August 31, 1966
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "ANNEXATION NO. 1965 - 3"

City of PALMDALE

Effective date: August 31, 1966

The territory included within this annexation was automatically affected as follows:

Special Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Antelope Valley Hospital District -----	No Change
Antelope Valley Soil Conservation District -----	No Change
Antelope Valley Mosquito Abatement District -----	No Change
Los Angeles County Waterworks District No. 34-----	No Change
Antelope Valley - East Kern Water Agency -----	No Change

School Districts:

Palmdale School District -----	No Change
Antelope Valley Union High School District -----	No Change
Antelope Valley Joint Junior College District -----	No Change

Court Districts:

Antelope Judicial District -----	No Change
Northwest Superior Court District -----	No Change

CITY OF PALMDALE
Ordinance No. 133-3

ANNEXATION OF UNINCORPORATED TERRITORY

(Under the Provisions of Section 17300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Palmdale initiating proceedings; Ordinance No. 133 of the City of Palmdale adopted July 13, 1966 approving the annexation; affidavit of completion filed with the County Recorder August 11, 1966, the following described territory was annexed:

That portion of the Southwest Quarter of the Northeast Quarter of Section 15, Township 6 North, Range 12 West, S.B.B.M., in the Unincorporated Territory of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of the Southwest Quarter of the Northeast Quarter of said Section 15, distant along said North line South 88° 36' 47" East 173.00 feet from the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 15; thence continuing along said North line South 88° 36' 47" East 435.34 feet; thence South 57° 11' 17" West 174.66 feet; thence South 72° 03' 13" West 312.00 feet; thence North 11° 46' 47" West 204.00 feet to the point of beginning.

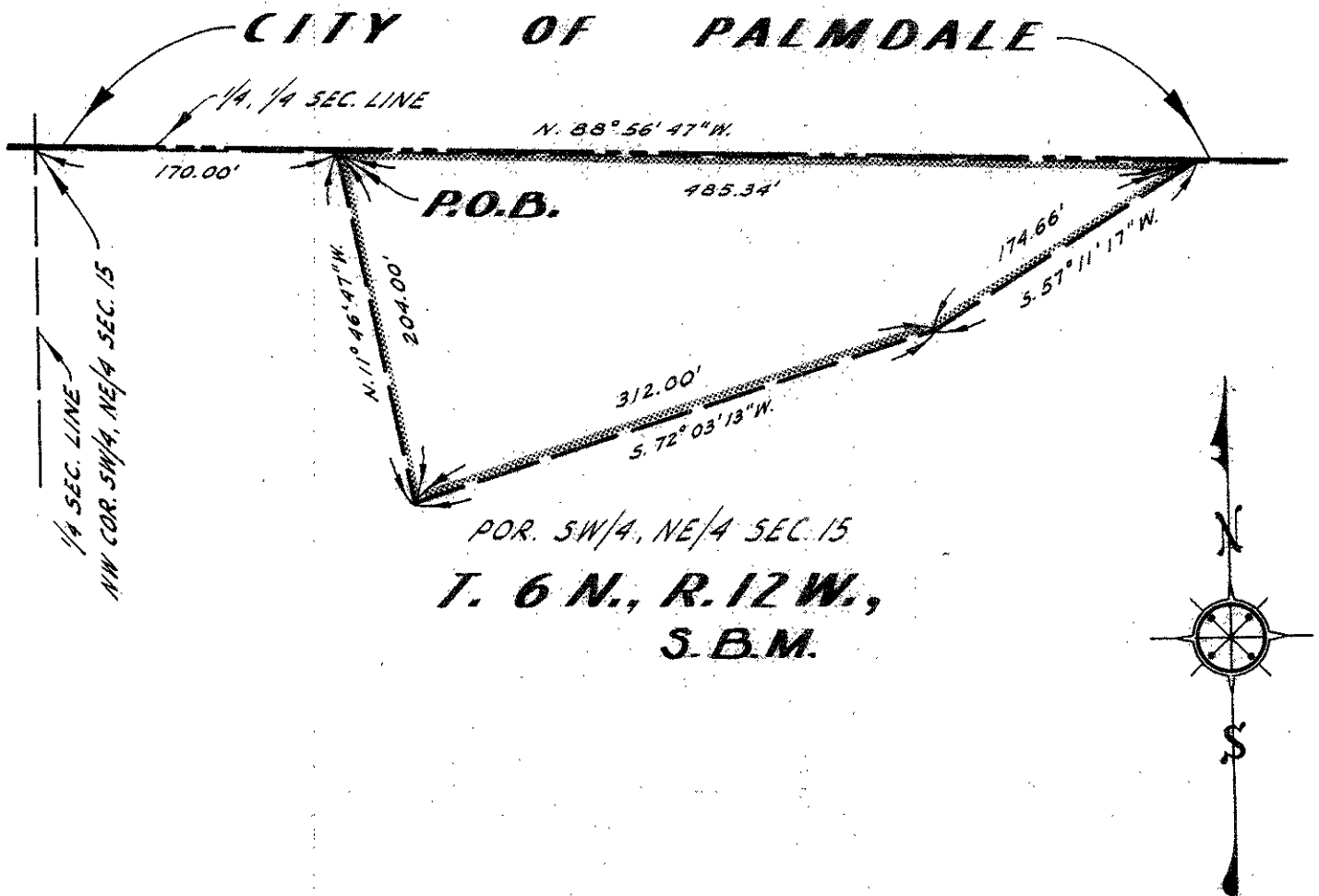
**"ANNEXATION NO. 1965-3" TO
THE CITY OF PALMDALE
(UNINHABITED TERRITORY)**

FILED WITH THE COUNTY RECORDER 8-31-66
CONTAINING 0.002 SQ. MI.

LEGEND:

PRIOR CITY BOUNDARY ————

BOUNDARY OF ANNEXATION —————



**JOHN A. LAMBIE
COUNTY ENGINEER**

C.S. INDEX
65(A-2)

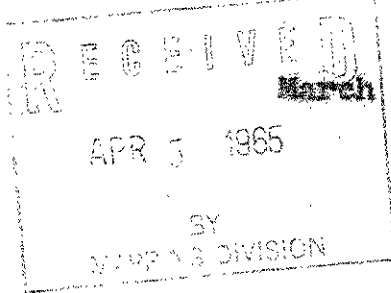
SCALE: 1" = 100'
10/26/66 H.B., Jr. & P.T.
R.H.D. & S.C.

A.M.B. 3005



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012



APR 2 4 02 PM '65

SENT TO _____ PREP. REPLY _____
JAN _____ 110 _____
LCK _____ 050 _____ 104 _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Domenico Massari, City Clerk
City of Palmdale
38344 9th Street East
Palmdale, California

Dear Mr. Massari:

Re: Proposed ANNEXATION NO. 1965-3 to the City of Palmdale

At the meeting held March 31, 1965, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Herbert W. Lehfeldt, Administrator, with his letter filed March 17, for the proposed annexation of territory to the City of Palmdale.

The boundaries submitted conform with lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

1s cc Mr. Herbert W. Lehfeldt - City of Palmdale
Mr. H. E. Haenke, Special Districts - Co. Engr. Office
Local Agency Formation Commission

March 30, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF PALMDALE
"ANNEXATION NO. 1965-3"

In compliance with your request of March 18, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:TLJ-cl 9

Enclosures

cc: File NTC



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

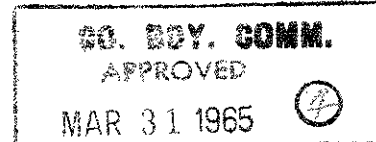
March 18, 1965

RECEIVED
MAR 18 3 32 PM '65

REPT TO PREP REPLY

JAL
LBN

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation No. 1965-3
to the City of Palmdale

Attached is a communication from Herbert W. Lehfeldt, Administrator of the City of Palmdale, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Palmdale.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 1965-3"
TO THE CITY OF PALMDALE

That portion of the Southwest Quarter of the Northeast Quarter of Section 15, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the Unincorporated Territory of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of the Southwest Quarter of the Northeast Quarter of said Section 15, distant along said North line South $88^{\circ} 56' 47''$ East 170.00 feet from the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 15; thence continuing along said North line South $88^{\circ} 56' 47''$ East 485.34 feet; thence South $57^{\circ} 11' 17''$ West 174.66 feet; thence South $72^{\circ} 03' 13''$ West 312.00 feet; thence North $11^{\circ} 46' 47''$ West 204.00 feet to the point of beginning.

DESCRIPTION APPROVED
MAR 29 1965
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. J. J. J.* DEPUTY

CITY OF PALMDALE

PROPOSED ANNEXATION: ANNEXATION NO. 1965-3

FILED WITH THE COUNTY BOUNDARY COMMISSION ON: MARCH 17, 1965

DISTRICTS INVOLVED (As of above date):

Reed District No. 5

Los Angeles County Public Library

Antelope Valley Hospital District

Antelope Valley Mosquito Abatement District

Antelope Valley Soil Conservation District

Los Angeles County Waterworks District No. 30

Antelope Valley East Kern Water Agency

School Districts:

Palmdale School District

Antelope Valley Joint Union High School District

Antelope Valley Joint Junior College District

2048

FRANK M. JORDAN
SECRETARY OF STATEOffice of the
Secretary of State

SACRAMENTO

Filed
No. F 1956

FREE C

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 22nd day of July, 1966, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 102, as regularly passed and adopted by the legislative body of the City hereinafter named on the 15th day of July, 1966, certified by Herbert W. Lehfeldt, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF PALMDALE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 1965-3"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 25th day of July, 1966.

Frank M. Jordan
Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
45 Min. 9 A.M. AUG 31 1966
RAY E. LEE, County Recorder

City of Palmdale

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

HERBERT W. LEHFELDT being first duly sworn upon his oath, deposes and says: That he is now and was during all the times herein mentioned the duly appointed and qualified Clerk of the Legislative body of the City of Palmdale; that pursuant to the provisions of the Government Code of the State of California all of the requirements of law pertaining to the proceeding relating to City of Palmdale Annexation No. 1965-3 have been complied with.

Herbert W. Lehfeldt, City Clerk
City of Palmdale, California

Subscribed and sworn to before me, this 21st day of July 1966



George V. Kartozian
GEORGE V. KARTOZIAN
My Commission Expires June 23, 1967

CITY OF PALMDALE, CALIFORNIA

LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 102

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "ANNEXATION NO. 1965-3" TO THE CITY OF PALMDALE.

WHEREAS, on the 20th day of May, 1966, the City Council of the City of Palmdale did pass and adopt Resolution No. 66-20 giving notice of the proposal to annex certain uninhabited territory to the City of Palmdale, said territory being designated as "Annexation No. 1965-3", said Resolution describing the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 66-20 did contain a notice of the day, hour and place when and where the said City Council would hear written protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days after the passage of said Resolution; and

WHEREAS, on the 1st day of July, 1966, at the hour of 7:30 p.m. in the Council Chamber of the Board Room of the Palmdale School District, 38260 North 10th Street East, Palmdale, California, said time and place being the day, hour and place fixed in said Resolution No. 66-20, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine by Resolution No. 66-32 that protests had not been made by the owners of one half of the value of the privately-owned territory proposed to be annexed as shown by the last equalized assessment roll, or by the actual owners thereof, nor by public owners of one half of the value of the publicly-owned territory proposed to be annexed, as determined by the legislative body, all said territory proposed to be annexed being privately-owned property and not publicly owned and not exempt from taxation, as determined by the legislative body; and

WHEREAS, said territory is contiguous to the City of Palmdale and is uninhabited territory in the County of Los Angeles.

NOW, THEREFORE, the said City Council of the City of Palmdale does ordain as follows:

SECTION 1. That the annexation of that certain uninhabited territory contiguous to the City of Palmdale designated as "Annexation No. 1965-3" be and the same hereby is approved and said territory is hereby annexed to the City of Palmdale. Said territory is all that territory situated in the County of Los Angeles, State of California, described as follows:

That portion of the Southwest Quarter of the Northeast Quarter of Section 15, Township 6 North, Range 12 West, S.B.B.M., in the Unincorporated Territory of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of the Southwest Quarter of the Northeast Quarter of said Section 15, distant along said North line South $88^{\circ} 56' 47''$ East 170.00 feet from the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 15; thence continuing along said North line South $88^{\circ} 56' 47''$ East 485.34 feet; thence South $57^{\circ} 11' 17''$ West 174.66 feet; thence South $72^{\circ} 03' 13''$ West 312.00 feet; thence North $11^{\circ} 46' 47''$ West 204.00 feet to the point of beginning.

PASSED AND ADOPTED this 15th day of July, 1966.


Lawrence W. Chimbole, Mayor
City of Palmdale, California

I HEREBY CERTIFY that the above Ordinance was regularly introduced and placed upon its first reading at a regular meeting of the City Council of the City of Palmdale on the 1st day of July, 1966, and that more than 5 days thereafter said Ordinance was duly adopted and passed at a meeting of the City Council on the 15th day of July, 1966, by the following vote, to wit:

AYES Chimbole, Gilbreath, Linaker, Massari, St. Clair

NOES None ABSENT None

I FURTHER CERTIFY that said Ordinance was thereupon signed by the Mayor of the City of Palmdale.

ATTEST:


Herbert W. Lehfeldt, City Clerk
City of Palmdale, California